Aristotle on Thought and Feeling
On Friendship
Nicomachean Ethics
Aristotle Physics
Book VII
Aristotle's Nicomachean Ethics
The Nicomachean Ethics
Philosophical Lectures
Nicomachean Ethics
Aristotle: Nicomachean Ethics
Aristotle's Nicomachean Ethics
De Virtutibus Et Vitiis
The Nicomachean Ethics
Translated by F.H. Peters
A Rose for Emily
Aristotle's Dialogue with Socrates
The Cambridge Companion to Aristotle's Nicomachean Ethics
The Nicomachean Ethics
of Aristotle
The Routledge Guidebook to Aristotle's Nicomachean Ethics
The Ethics of Aristotle
The Nicomachean Ethics
of Aristotle
A Commentary on Aristotle's Nicomachean Ethics
The Blackwell Guide to Aristotle's Nicomachean Ethics
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The Nicomachean Ethics
The Blackwell Guide to Aristotle's Nicomachean Ethics
illuminates Aristotle's ethics for both academics and students new to the work, with sixteen newly commissioned essays by distinguished international scholars. The structure of the book mirrors the organization of the Nicomachean Ethics itself. Discusses the human good, the general nature of virtue, the distinctive characteristics of particular virtues, voluntariness, self-control, and pleasure. What is the good life for a human being? Aristotle's exploration of this question in the Nicomachean Ethics has established it as a founding work of Western philosophy, though its teachings have long puzzled readers and provoked spirited discussion. Adopting a radically new point of view, Ronna Burger deciphers some of the most perplexing conundrums of this influential treatise by approaching it as Aristotle's dialogue with the Platonic Socrates. Tracing the argument of the Ethics as it emerges through that approach, Burger's careful reading shows how Aristotle represents ethical virtue from the perspective of those devoted to it while standing back to examine its assumptions and implications. “This is the best book I have read on Aristotle's Nicomachean Ethics. It is so well crafted that reading it is like reading the Ethics itself, in that it provides an education in ethical matters that does justice to all sides of the issues.”—Mary P. Nichols, Baylor University
Calls for an end to religion's role in dictating morality, demonstrating how the scientific community's understandings about the human brain may enable the establishment of secular codes of behavior. William Faulkner [RL 8 IL 7-12] An aristocratic Southern woman hides a macabre secret. Themes: lost love; secret passions. 36 pages. Tale Blazers.
A student of Plato and a teacher of Alexander the Great, Aristotle is one of the towering figures in Western thought. A brilliant thinker with wide-ranging interests, he wrote important works in physics, biology, poetry, politics, morality, metaphysics, and ethics. In the Nicomachean Ethics, which he is said to have dedicated to his son Nicomachus, Aristotle's guiding question is what is the best thing for a human being? His answer is happiness. "Happiness," he wrote, "is the best, noblest, and most pleasant thing in the world." But he means not something we feel, not an emotion, but rather an especially good kind of life. Happiness is made up of activities in which we use the best human capacities, both ones that contribute to our flourishing as members of a community, and ones that allow us to engage in god-like contemplation. Contemporary ethical writings on the role and importance of the moral virtues such as courage and justice have drawn inspiration from this work, which also contains important discussions on responsibility, practical reasoning, and on the role of friendship in creating the best life. This new edition combines David Ross's classic translation, lightly revised by Lesley Brown, with a new and invaluable introduction and explanatory notes. A glossary of key terms and comprehensive index, as well as a fully updated bibliography, add further value to this exceptional new edition. About the Series: For over 100 years Oxford World's Classics has made available the broadest spectrum of literature from around the
Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, voluminous notes to clarify the text, up-to-date bibliographies for further study, and much more. A distinguished international team of scholars under the editorship of Carlo Natali have collaborated to produce a systematic, chapter-by-chapter study of one of the most influential texts in the history of moral philosophy. The seventh book of Aristotle's Nicomachean Ethics discusses weakness of will in its first ten chapters, then turns in the last four chapters to pleasure and its relation to the supreme human good. This expanded edition of James Ellington's preeminent translation includes Ellington's new translation of Kant's essay Of a Supposed Right to Lie Because of Philanthropic Concerns in which Kant replies to one of the standard objections to his moral theory as presented in the main text: that it requires us to tell the truth even in the face of disastrous consequences. Amongst the works of Aristotle, the Nicomachean Ethics stands virtually alone in speaking not only to classicists, historians of ideas, and technical philosophers, but to anyone trying to make sense of practical human ideals. In this major new presentation, Aristotle's most engaging work has been freshly translated by Christopher Rowe into perspicuous English. Sarah Broadie's accompanying commentary brings out the subtlety of Aristotle's thought as it develops line by line. (Such close exegesis is indispensable for anyone who seeks a more than superficial understanding of Aristotle's text.) Additionally, a substantial introductory section by Sarah Broadie sets out the main themes and interpretative problems in preambles to each of Aristotle's ten Books. This scholarly and instructive treatment of Aristotle's great work of moral philosophy assumes no knowledge of Greek and will be invaluable to students reading Aristotle's text for the first time. Its emphasis on understanding the import of the text at every point will make this an equally indispensable resource for advanced students and scholars. Presents a new translation with commentary exploring the final book of Aristotle's Ethics in a philosophically rigorous yet interpretatively open way. An engaging and accessible introduction to Aristotle's great masterpiece of moral philosophy. Provides a systematic guide to Aristotle's Nicomachean Ethics, a key text of ancient philosophy, and Western philosophy in general. Presents Aristotle's celebrated work setting forth his system of moral philosophy. Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of essays, written by both senior and younger scholars in the field, presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle. Daniel Graham offers a clear, accurate new translation of the eighth book of Aristotle's Physics, accompanied by a careful philosophical commentary to guide the reader towards understanding of this key text in the history of Western thought. It is the culmination of Aristotle's theory of nature: he explains motion in the universe in terms of a single source and regulating principle, a first 'unmoved mover'. The ancient Greek philosopher's classic work on happiness and its roots in virtue and good character. How should we live? What is the importance of such qualities as courage, generosity, and wisdom? The man who would become one of the greatest influences on Western thinking about morality explores these questions and delves into topics such as practical reasoning, friendship, pleasure, and our role in society and government. This is a classic work on timeless topics, a gift from Aristotle to the modern world. A collection of articles and presentations from French journals and learned societies appearing from 1931 to 1936, translated into English with considerable supporting apparatus. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be
preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. Drawn from the translations and editorial aids of Irwin and Fine's Aristotle, Selections, this anthology will be most useful to instructors who must try to do justice to Aristotle in a semester-long ancient philosophy survey, but it is also appropriate for a variety of introductory-level courses. This book provides accurate, readable, and integrated translations that allow the reader to follow Aristotle's use of crucial technical terms and to grasp the details of his argument. Included are adaptations of the glossary and notes that helped make its parent volume a singularly useful aid to the study of Aristotle. The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last. Discusses Aquinas's reception of Aristotle's work, exploring how Aquinas adopts, corrects or transforms key themes from Aristotle's ethics. Argues that Aristotle provides an account of the interdependence of feeling, desire, and thought that is sui generis. Aristotle, a student of Plato, wrote Nicomachean Ethics in 350 BCE, in a time of extraordinary intellectual development. Over two millennia later, his thorough exploration of virtue, reason, and the ultimate human good still forms the basis of the values at the heart of Western civilization. According to Aristotle, the ultimate human good is eudaimonia, or happiness, which comes from a life of virtuous action. He argues that virtues like justice, restraint, and practical wisdom cannot simply be taught but must be developed over time by cultivating virtuous habits, which can be developed by using practical wisdom and recognizing the desirable middle ground between extremes of human behavior. This eBook edition of "Nicomachean Ethics" has been formatted to the highest digital standards and adjusted for readability on all devices. The Nicomachean Ethics is widely considered one of the most important philosophical works of Western Philosophy. The theme of the work is a Socratic question previously explored in the works of Plato, Aristotle's friend and teacher, of how men should best live. The Nicomachean Ethics had a crucial impact upon the European Middle Ages, becoming one of the core works of medieval philosophy. It therefore indirectly became critical in the development of all modern philosophy as well as European law and theology. "One swallow does not make a summer; neither does one day. Similarly neither can one day, or a brief space of time, make a man blessed and happy" Previously published as Ethics, Aristotle's The Nicomachean Ethics addresses the question of how to live well and originates the concept of cultivating a virtuous character as the basis of his ethical system. Here Aristotle sets out to examine the nature of happiness, and argues that happiness consists in 'activity of the soul in accordance with virtue', including moral virtues, such as courage, generosity and justice, and intellectual virtues, such as knowledge, wisdom and insight. The Ethics also discusses the nature of practical reasoning, the value and the objects of pleasure, the different forms of friendship, and the relationship between individual virtue, society and the State. Aristotle's work has had a profound and lasting influence on all subsequent Western thought about ethical matters. This Penguin Classics edition is translated from the Greek by J.A.K. Thomson with revisions and notes by Hugh Tredennick, and an introduction and bibliography by Jonathan Barnes. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators. Written by one of the most important founding figures of Western philosophy, Aristotle's Nicomachean Ethics represents a critical point in the study
of ethics which has influenced the direction of modern philosophy. The Routledge Guidebook to Aristotle's Nicomachean Ethics introduces the major themes in Aristotle's great book and acts as a companion for reading this key work, examining: The context of Aristotle's work and the background to his writing Each separate part of the text in relation to its goals, meanings and impact The reception the book received when first seen by the world The relevance of Aristotle's work to modern philosophy, its legacy and influence. With further reading included throughout, this text is essential reading for all students of philosophy, and all those wishing to get to grips with this classic work.Aristotle's Nicomachean Ethics, based on lectures that he gave in Athens in the fourth century BCE, is one of the most significant works in moral philosophy, and has profoundly influenced the whole course of subsequent philosophical endeavour. It is soundly located within a philosophical tradition, but its argument differs markedly from those of Plato and Socrates in its emphasis on the exercise - as opposed to the mere possession - of virtue as the key to human happiness, offering seminal discussions of ethical issues that are practical in their intent. Topics covered include the role of luck in human wellbeing, moral education, responsibility, courage, justice, moral weakness, friendship and pleasure. This accessible new translation by Roger Crisp follows the Greek text closely and also provides a non-Greek-reader with the flavour of the original. The volume also includes a historical and philosophical introduction and notes on further reading. "Nicomachean Ethics" is considered as one of the greatest work by Aristotle. In this book he argues that virtue is more significant for human beings than pride, pleasure and happiness. According to him virtue can be described in two ways, moral virtue and intellectual virtue. A balanced combination of both is the key to an ideal life. Thought-provoking!Bryn Mawr Commentaries provide clear, concise, accurate, and consistent support for students making the transition from introductory and intermediate texts to the direct experience of ancient Greek and Latin literature. They assume that the student will know the basics of grammar and vocabulary and then provide the specific grammatical and lexical notes that a student requires to begin the task of interpretation. Hackett Publishing Company is the exclusive distributor of the Bryn Mawr Commentaries in North America, the United Kingdom, and Europe.

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